**َلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ الَّذِى هَدَانَا لِهذَا.وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لاَ أَنْ هَدَانَا اللهُ. وَ مَا تَوْفِيقِي وَ لاَ اعْتِصَامِي إِلاَّ بِاللهِ. عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ أُنِيبُ. نَشْهَدُ أنْ لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ وَ لاَ نَظِيرَ لَهُ وَ لاَ مِثَالَ لَهُ. اَلَّذِى لاَ أُحْصِي ثَنَاءً عَلَيْهِ. كَمَا أَثْنَي عَلَى نَفْسِهِ. عَزَّ جَارُهُ وَجَلَّ ثَنَاؤُهُ وَلاَ يُهْزَمُ جُنْدُهُ وَلاَ يُخْلَفُ وَعْدُهُ وَلاَ إِلهَ غَيْرُهُ. وَنَشْهَدُ أَنَّ سَيِّدَنَا وَسَنَدَنَا وَمَوْلاَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَلسَّابِقُ إِلَى الأَنَامِ نُورُهُ. وَرَحْمَةٌ لِلْعَالَمِينَ ظُهُورُهُ. وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَوْلاَدِهِ وَأَزْوَاجِهِ وَأَصْحَابِهِ وَأَتْبَاعِهِ وَأَحْفَادِهِ أَجْمَعِينَ. أَمَّا بَعْدُ فَيَا عِبَادَ اللهِ؛ إِتَّقُوا اللهَ تَعَالَى وَأَطِيعُوهُ. إِنَّ اللهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ. فَقَدْ قَالَ اللهُ تَعَالَى فِي كِتَابِهِ الْكَرِيمِ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْــمِ اللهِ الرَّحْمنِ الرَّحِيمِ:**

Dear Brothers in İslam!

Hayaa (Bashfulness), is the feeling of shame and embarrasment because of fearing condemnation. Allah has bestowed this feeling on human being during his creation which is keeping people away from the bad things and preventing to exceed the limit in any work. People suppose to preserve and strengthen this feature of hayaa throughout of his life. The Prophet Muhammed (pbuh) reminders of this important point.IbnMas'ud (ra) narrates: “One day the Prophet (pbuh) said: 'Make hayaa at Allah in a right way.' We said: 'O Messenger of Allah, Alhamdulillah we are that Allah wants.' He said: ' I mean,hayaa which you don't understand is that keeping your body and its parts away from doing bad behaviors. Remembering death and to decay in the soil. Those who wish `ahirah` must prefer `cennah` to this world.Those who fulfill it which I said, who have made 'hayaa' to Allah in a right way. In this expressions, we understand that hayaa is a blessing of Allah placed in human nature, sowe must preserve and strengthen it.

Dear Brothers and sisters!

Hayaa is the source of politeness, morality and elegant behaviors as well. Hayaa is the human nature that gives people skills of good act. Therefore, Quran and Sunnahhas prescribed the boundary of hayaa in a clear way. Quran warns people who have lack of hayaa and want to spread immodesty among people in Suratu'nNur: “Those who love that indecency should spread among those who believe, surely for them is a painfulpunishmentin the world and the Hereafter. Allah knows (the exact truth and nature of all matters), but you do not know.”

I feel sorry to tell that we rarely see hayaa in our children's act because of the effect of living in a foreign culture. This problem is the result of a understanding morality has not been built upon a sense of hayaa. To eliminate this problem, we are responsible for our children and people to familiarize them with the unique morality of the Prophet and open all the way to Quran and Sunnah.

**أَلاَ إِنَّ أَحْسَنَ الْكَلاَمِ وَ أَبْلَغَ النِّظَامِ. كَلاَمُ اللهِ الْمَلِكِ الْعَزِيزِ الْعَلاَّمِ. كَمَا قَالَ اللهُ تَبَارَكَ وَ تَعَالَى فِي الْكَلاَمِ. وَ إِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ.**

**وَ أَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْـمِ اللهِ الرَّحْمنِ الرَّحِيمِ**

**دَعْوَاهُمْفِيهَاسُبْحَانَكَاللّٰهُمَّوَتَحِيَّتُهُمْفِيهَاسَلَامٌوَاٰخِرُدَعْوَاهُمْأَنِالْحَمْدُلِلّٰهِرَبِّالْعَالَمِينَ**

**اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ حَمْدَ الْكَامِلِينَ كَمَا أَمَرَ. نَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللهُ وَ نَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ النَّبِيُّ الْمُعْتَبَرُ. تَعْظِيمًا لِنَبِيِّهِ وَ تَكْرِيمًا لِفَخَامَةِ شَانِ شَرَفِ صَفِيِّهِ.**

**فَقَالَ اللهُ عَزَّ وَ جَلَّ مِنْ قَائِلٍ مُخْبِرًا وَ آمِرًا: {إِنَّ اللهَ وَ مَلاَئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ. يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا} لَبَّيْكَ...**