**َلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ الَّذِى هَدَانَا لِهذَا.وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لاَ أَنْ هَدَانَا اللهُ. وَ مَا تَوْفِيقِي وَ لاَ اعْتِصَامِي إِلاَّ بِاللهِ. عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ أُنِيبُ. نَشْهَدُ أنْ لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ وَ لاَ نَظِيرَ لَهُ وَ لاَ مِثَالَ لَهُ. اَلَّذِى لاَ أُحْصِي ثَنَاءً عَلَيْهِ. كَمَا أَثْنَي عَلَى نَفْسِهِ. عَزَّ جَارُهُ وَجَلَّ ثَنَاؤُهُ وَلاَ يُهْزَمُ جُنْدُهُ وَلاَ يُخْلَفُ وَعْدُهُ وَلاَ إِلهَ غَيْرُهُ. وَنَشْهَدُ أَنَّ سَيِّدَنَا وَسَنَدَنَا وَمَوْلاَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَلسَّابِقُ إِلَى الأَنَامِ نُورُهُ. وَرَحْمَةٌ لِلْعَالَمِينَ ظُهُورُهُ. وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَوْلاَدِهِ وَأَزْوَاجِهِ وَأَصْحَابِهِ وَأَتْبَاعِهِ وَأَحْفَادِهِ أَجْمَعِينَ. أَمَّا بَعْدُ فَيَا عِبَادَ اللهِ؛ إِتَّقُوا اللهَ تَعَالَى وَأَطِيعُوهُ. إِنَّ اللهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ. فَقَدْ قَالَ اللهُ تَعَالَى فِي كِتَابِهِ الْكَرِيمِ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْــمِ اللهِ الرَّحْمنِ الرَّحِيمِ**

**اِنَّا اَنْزَلْنَا اِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللّهَ مُخْلِصًا لَهُ الدّينَ**

Dear Brothers in Islam

Today`s Khutbeh is about Ikhlas.

The word ikhlas in Arabic means “sincerity, purity, isolation”

Ikhlas, denotes purifying our motives and intentions so that our actions are not tainted by

anything other than seeking the pleasure of Allah. Acting by complying to Allah’s orders and

without considering any personal benefits or any expectations in return. A sincere person turns

to Allah with his heart and aims only at winning His consent by his every single deed, step, word

and prayer. Thus, he strongly believes in Allah, attaining righteousness.

According to the Qur’an:

Allah says: “We have sent down to you the Book with the truth (embodying it, and with nothing

false in it); so worship God, sincere in your faith in Him, and practicing the Religion purely for

His sake. (ez-Zumer, 39;2)

Say (O Muhammad SAW): "Verily, my Salât (prayer), my sacrifice, my living, and my dying are

forAllâh, the Lord of the 'Alamîn (mankind, jinn and all that exists) (Enam, 6;162)

Ikhlas is the first key that opens the heart to receive the mercy of Allah. In fact the acceptance of

one’s deeds depends on one’s purity of intention, which in turn depends on the level of sincerity

in one’s heart.

In another verse, Allah says, “The noblest among you in Allah’s sight is the one who best

performs his duty. Allah is All-knowing, All-Aware.” (Surat al-Hujurat, 49: 13)

“But they were not enjoined anything other than that they should worship God, sincere in faith in

Him and practicing the Religion purely for His sake, as people of pure faith; and establish the

Prayer in accordance with its conditions; and pay the Prescribed Purifying Alms. And that is the

upright, ever-true Religion. (el-Beyyine, 98:5)

Allah states this in the Qur’an, in regards to sacrificial offerings, as follows:

“Their flesh and blood does not reach Allah, but only piety and consciousness of God reach Him

from you.”(el-Hajj, 22:3)

Dear Brothers,

Prophet Muhammad (Pbuh) says in hadith, Narrated by Abu Hurraira:

The Messenger of Allah said, ‘Allah does not look at your figures nor at your attire but He

looks at your Hearts and accomplishments’ [Muslim]

This Hadith highlights the importance of sincerity and good intention. It is therefore, essential

every noble action should be based on these two virtues, and the heart should be free from all

things that destroy noble deeds. Hypocrisy, ostentation, greed for wealth, riches and other

worldly things fall in the category of such evils.

Dear Brothers in Islam

Allah's Messenger had one intention: to please Allah and worship Him sincerely. He worshipped

Him at a level of perfect goodness and sincerity, as he himself stated in a famous Tradition:

"Perfect goodness or virtue is to worship God as if you were seeing Him, and while you see Him

not, yet truly He sees you." (Bukhari, Iman, 47; Muslim,

**أَلاَ إِنَّ أَحْسَنَ الْكَلاَمِ وَ أَبْلَغَ النِّظَامِ. كَلاَمُ اللهِ الْمَلِكِ الْعَزِيزِ الْعَلاَّمِ. كَمَا قَالَ اللهُ تَبَارَكَ وَ تَعَالَى فِي الْكَلاَمِ. وَ إِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ.**

**وَ أَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْـمِ اللهِ الرَّحْمنِ الرَّحِيمِ**

**دَعْوَاهُمْفِيهَاسُبْحَانَكَاللّٰهُمَّوَتَحِيَّتُهُمْفِيهَاسَلَامٌوَاٰخِرُدَعْوَاهُمْأَنِالْحَمْدُلِلّٰهِرَبِّالْعَالَمِينَ**

**اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ حَمْدَ الْكَامِلِينَ كَمَا أَمَرَ. نَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللهُ وَ نَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ النَّبِيُّ الْمُعْتَبَرُ. تَعْظِيمًا لِنَبِيِّهِ وَ تَكْرِيمًا لِفَخَامَةِ شَانِ شَرَفِ صَفِيِّهِ.**

**فَقَالَ اللهُ عَزَّ وَ جَلَّ مِنْ قَائِلٍ مُخْبِرًا وَ آمِرًا: {إِنَّ اللهَ وَ مَلاَئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ. يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا} لَبَّيْكَ...**