**َلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ الَّذِى هَدَانَا لِهذَا.وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لاَ أَنْ هَدَانَا اللهُ. وَ مَا تَوْفِيقِي وَ لاَ اعْتِصَامِي إِلاَّ بِاللهِ. عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ أُنِيبُ. نَشْهَدُ أنْ لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ وَ لاَ نَظِيرَ لَهُ وَ لاَ مِثَالَ لَهُ. اَلَّذِى لاَ أُحْصِي ثَنَاءً عَلَيْهِ. كَمَا أَثْنَي عَلَى نَفْسِهِ. عَزَّ جَارُهُ وَجَلَّ ثَنَاؤُهُ وَلاَ يُهْزَمُ جُنْدُهُ وَلاَ يُخْلَفُ وَعْدُهُ وَلاَ إِلهَ غَيْرُهُ. وَنَشْهَدُ أَنَّ سَيِّدَنَا وَسَنَدَنَا وَمَوْلاَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَلسَّابِقُ إِلَى الأَنَامِ نُورُهُ. وَرَحْمَةٌ لِلْعَالَمِينَ ظُهُورُهُ. وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَوْلاَدِهِ وَأَزْوَاجِهِ وَأَصْحَابِهِ وَأَتْبَاعِهِ وَأَحْفَادِهِ أَجْمَعِينَ. أَمَّا بَعْدُ فَيَا عِبَادَ اللهِ؛ إِتَّقُوا اللهَ تَعَالَى وَأَطِيعُوهُ. إِنَّ اللهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ. فَقَدْ قَالَ اللهُ تَعَالَى فِي كِتَابِهِ الْكَرِيمِ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْــمِ اللهِ الرَّحْمنِ الرَّحِيمِ:** وَوَصَّيْنَا الْإِنسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ

In the Name of Allah, the Most Beneficent, the Most Merciful.

2. All the praises and thanks be to Allah, the Lord of the Alameen (mankind, jinns and all that exists).; 3The Most Beneficent, the Most Merciful. 4. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (the Day of Resurrection), 5. You Alone we worship, and You Alone we ask for help (for each and everything). 6. Guide us to the Straight Way 7. The Way of those on whom You have bestowed Your Grace , not (the way) of those who earned Your Anger, nor of those who went astray. (al-Fatihah 1:1-7)

Dear Brothers

Surah al-Fatihah is the first Surah of the Qur’an. This was the first Surah that was revealed to Prophet Muhammad -peace be upon him- when he was in Makkah. The word al-Fatihah means “opener”. So this Surah is the opener of the Qur’an. It has seven verses that are repeated by every Muslim many times during the course of his daily prayers.

Ubayy ibn Ka’b reported that the Prophet -peace be upon him- said, “Allah did not reveal in the Torah, nor in the Bible likeness of the Umm al-Qur’an.

Surah al-Fatihah is both a prayer and a full introduction to the message of the Qur’an.

As a prayer it contains the praise and glorification of Allah and the request for Allah’s guidance, direction and blessings. The Prophet - peace be upon him - said that Allah says:

“I have divided prayer between Myself and My servant into two halves, and My servant shall have what he has asked for.

When the servant says: All praise belongs to Allah, the Lord of all the Worlds.  
Allah says: My servant has praised Me.  
And when the servant says: “The Most Gracious the Most Merciful,”  
Allah says: “My servant has exalted Me.”

And when the servant says: “Master of the Day of Judgment,”  
Allah says: “My servant has glorified Me.”

And when he says:  
You alone do we worship and from You alone do we seek help  
He says: This is between Me and My servant, and My servant shall have what he has asked for.  
And when the servant says: “Guide us to the Straight Path, the Path of those whom you have favored, not of those upon whom is your anger, nor of those who are astray,”  
Allah says: “This is for My servant, and My servant shall have what he has asked for.”(Muslim)

As an introduction to the Qur’an it contains all the basic principles that are given in detail in the Qur’an. It tells us that we are surrounded by Allah’s grace and favors. He is the Source of all love and mercy. We should be thankful to Him. We are not permanent in this life. We shall die one day and He will judge us. He alone is the Master of that Day. We must worship Him and Him alone. We must seek His help and He has all the power to give us whatever we need. It reminds that Allah is the only one who can really guide. It calls for righteous actions in this life. It speaks about life after death and of the consequences of our actions. It tells that the true guidance comes through God’s Prophets and Messengers. They were the people who were truly guided and they received Allah’s grace and mercy.

May Allah guide us to the true path.

**أَلاَ إِنَّ أَحْسَنَ الْكَلاَمِ وَ أَبْلَغَ النِّظَامِ. كَلاَمُ اللهِ الْمَلِكِ الْعَزِيزِ الْعَلاَّمِ. كَمَا قَالَ اللهُ تَبَارَكَ وَ تَعَالَى فِي الْكَلاَمِ. وَ إِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ.**

**وَ أَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْـمِ اللهِ الرَّحْمنِ الرَّحِيمِ**

**دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَاٰخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ**

**اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ حَمْدَ الْكَامِلِينَ كَمَا أَمَرَ. نَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللهُ وَ نَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ النَّبِيُّ الْمُعْتَبَرُ. تَعْظِيمًا لِنَبِيِّهِ وَ تَكْرِيمًا لِفَخَامَةِ شَانِ شَرَفِ صَفِيِّهِ.**

**فَقَالَ اللهُ عَزَّ وَ جَلَّ مِنْ قَائِلٍ مُخْبِرًا وَ آمِرًا: {إِنَّ اللهَ وَ مَلاَئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ. يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا} لَبَّيْكَ...**