**LESSON 12.**

**4) ÜMİT 5) HİCRET 6) RIZA**

**34) HOPE (ÜMİT) 35) MIGRATION (HİCRET) 36) CONSENT (RIZA)**

**34) HOPE: 🡪** With hope, long distances are passed; with hope, rivers of blood and pus are passed through and only with the hope we can achieve order and unity. Those who are defeated in the world of Hope, are in fact defeated in practise. How many of those who started their journey bravely and eagerly, but gave up half way through only due to their weakness in faith and hope. A small earthquacke, a temporary storm, or a flowing flood took and washed away their determination and willpower. And those who followed them with hope and fell and got drowned in the swamp of despair with them - their state is a pain in the hearts.

**🡪** Hope is a matter of faith, first of all. A person who believes is full of hope and his hope is in proportion with his faith.

**🡪** When a person is able to properly choose what to believe in, and is committed to his belief, the world of his spirit will never encounter hopelessness, pessimism, and tiredness anymore.

 **(ÇN 1 - Ümit)**

 **(ÇN 6 / Yeşeren Düşünceler - Ümit Ufku)**

**35) MIGRATION: 🡪** This word means physical emigration from one territory to another, as well as a journey from one thought or ideology to another.

**🡪** There are no great men of cause, no great men of ideology, of great mission and aim, that did not emigrate (I am speaking carefully). Until this day, every single one left his motherland for the sake of that sacred mission and cause and emmigrated somewhere else.

🡪 Migration, when it is accomplished for the sake of fulfilling Allah’s order, becomes the most fruitful and weighted. *(Sura An-Nisâ, 4/89, 97, 100; Sura Al-Anfâl, 8/72.)*

 **(ÇN 6 / Yeşeren Düşünceler - Hicret)**

**(AGT 4 - Mukaddes Göç Hicret)**

**36) CONSENT: 🡪** Consent is when the heart of a person is not shattered with insidents he had to overcome, and the twists of his destiny are accepted with ease in his soul; in other words, when the events that affect and upset others, incidents that shock or scare them are met with the mechanisms of the heart working in complete tranquility and acceptance.

**🡪** Showing consent means wholeheartedly meeting and acepting the hardships and incomprehensibilities, enduring bitterness and hardness of accidents and appreciating the destined by Allah, along with the ways appealing to our carnal souls.

🡪 *“Their reward with Allah will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allah being pleased with them and they with Him. That is for whoever has feared his Lord.” (Sura Al-Bayyinah, Verse 8)*

 **(KZT 1 - Rıza)**

**(KT 4 / Ümit Burcu - Kurbet Yolları ve Rıza)**

**Match the following words to the definitions:**

Hope Accepting the destined events with joy and calmness

Migration Moving from one place to another with an intention to gain the pleasure of Allah

Consent Is very important on the way of reaching order and harmony

**Fill in the following gaps:**

From the viewpoint of the servant ...................... means calmly and readily accepting the destiny of Allah; making well thought decisions even about the events that at first look ugly, and feeling joy in accepting everything that comes from Him; loving Him before everything and more than everything, turning to Him and await for the fulfillment of all expectations from Him.

.......................... is very important, to the extent where our Prophet (p.b.u.h.) advised to every person who came to shake his hand: “you have to move” and at the same time prayed all the time for those who lacked willpower to decide and move on their own.

For those who has faith but nevertheless could not get rid of sins and mischief, the door of ........................ is always open. For instance, the Most Thoughtful One states (by meaning): “Oh my servants who commited too many sins and harmed themselves and did bad to their own souls! Do not loose your hope for the mercy of Allah. If Allah wishes He forgives all the sins. Because He is the Most Forgiving and Merciful One (He is very forgiving, His Mercy and Beneficence is endless).” (Sura Az-Zumar, Verses 39/53) Once it is so, for the servants who have faith, there is a special possibility of protection for which we can ...................... for the mercy of Allah.