**LESSON 14.**

**40) REPENT (TEVBE) 41) SURRENDER (TEVEKKÜL) 42) CHAVALRY (FÜTÜVVET)**

**40) REPENT: 🡪** Means confessing the mistakes and suffering in remorse, fulfilling all neglected responsibilities, picking oneself up and turning again towards God Allmighty.

**🡪** Repent does not mean abandoning something just because it is not acceptable by the conscience, or it makes us disgusted. It in fact means to stay away from the things that do not please Allah, or are not loved by Allah, -although our mind believes that it is useful or pleasant for us – and recourse to the Truth.

**🡪** The Holy Koran talks about the true repent; it states: يَۤا أَيُّهَا الَّذِينَ اٰمَنُوا تُوبُۤوا إِلَى اللهِ تَوْبَةً نَصُوحًا “Oh, those who believe, favor Allah by truely repenting”.

**🡪** There are much deeper types of repent and they are expressed by the words contrition (evbe) and grief (inâbe).

**(KZT 1 -** **Tevbe,** **İnâbe ve Evbe)**

**(ÇN 1 - Tevbe)**

**41) SURRENDER:🡪** Resignation or surrender means complete confidence and trust in Allah, moreover, it means completely renouncing from considering and contemplating on any other sources of power and strength as such. If the confidence and trust are not on that level, we can not even discuss or mention Surrender or resignation; untill the doors of the heart are open for distruction, it is not possible to achieve the real resignation.

**🡪** Surrender – in fact means following and complying with the ruler within the boundaries of the reason, and later longing for saving bestowed upon us by the Owner of the Infinite Power; a couple of steps further there comes a degree of giving oneself up, or relenting – the degree that was mentioned by so many friends of the Truthful one as “a lifeless corpse in the hands of the washer”. More footsteps further comes the state where everything separately and in total is submitted to Allah, and again everything separately and in total is expected and awaited from Him, the state called devotion (tefviz). If resignation is a beginning, surrender is a result and devotion is its fruition.

**🡪** Surrender means complying and following the ruler without leaving any shortcomings, and after that, awaiting for the savior and decision bestowed upon us by the Owner of the Infinite Power.

**🡪** حَسْبِيَ اللهُ لَۤا إِلٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ “Allah only is enough for me. There is no diety but Him. I only depend on Him. Because He is the owner of immence sovereignty of the great Throne.” (Ayah from the Holy Koran)

 **(KZT 1 - Tevekkül, Teslim, Tefviz ve Sika)**

**(KT 10 / Cemre Beklentisi - Sebeplere Riayet – Tevekkül ve Izdırap)**

**(23.Söz 1.Mebhas 3.Nokta)**

**42) CHIVALRY:** 🡪 Youth nobility or strength and bravery are the words that we try to match to chivalry (futuwwa), that in its traditional interpretation is composed of the true definitions like innocence, decency, chastity, trust , loyalty , compassion, wisdom, humility and piety; it is the compilation of those meanings and the dynamic for the traveler heading to the Truth, the degree such traveler may gain, the color derived from true poverty and the sound heard from its province.

**🡪** It is an award that gives right to focus on complete devotion of one’s life to serve others and accepting any difficulty, pain or trouble without a complaint. Such a gift and award the chivalry is and it could also considered as a deeper dimension of a beautiful character and could be considered as a different transformation of the youth.

**🡪** Chivalry (futuwwa) is derived from the root “feta” that means youngster, and is interpreted by some as an ability to revolt and stand up against any evil or bad deed; it is the symbol and inspiration for such and is considered an award of eternity.

**🡪** When we say “Chivalry” we remember youth whose eyes and hearts are filled with faith, vigorous from head to toe, believing and proud, those named Ali, Hamza, Alparslan, Fatih and Hasan Ulubatli....

**🡪**Chivalry is the most robust guarantee of the existence and development of spirit or the society.

**(KZT 1 - Fütüvvet)**

**(ÇN 3 / Yitirilmiş Cennete Doğru - Fütüvvet Ruhu)**

**Match the following words to the definitions:**

Chivalry Complete trust and submission to Allah

Surrender Confessing to the mistakes and struggling in regret

Repent Youth and Bravery

**Fill in the following gaps:**

The people of those days see the opressive administration as a tyranny remnants of the past history; they acknowledge despotism as a leftover of the Pharaoh and remember it with curse on their tongues; accusing or incusing others was considered the job of low and lost people, instead they spent their lives in humility and humbleness, connecting their spirits to preserverance and chastity, they always başkalarını damgalama veya fişlemeyi, alçakların işi sayar ve ömürlerini tevazu, mahviyet ve îsâr ruhuna bağlı sürdürür; and always would bloom with the spirit of ............................. and breath the breath of sacrifice and sincerety.

Indeed, within the boundaries of the reason, ............................ consists of two sides of one revelation or two components complementing each other. Because....................... means complying and following the ruler without leaving any shortcomings, and after that awaiting for the savior and decision bestowed upon us by the Owner of the Infinite Power. In other words, when we intend to do anything, we should firstly consider the reasons, preliminary events, and perform it as carefully as if it is a divine order; But on the other hand we should not impose the true effect to any reasons, and understand that everything is connected to the Will and Power of The Mighty God, thus awaiting for the result only and only from Him, hoping for His grace and mercy.

............................... is self renewal and inner reform of a person. In other words, it means an attempt to reestablish the balace of the heart, destroyed by deflecting thoughts and behavior; and in this attempt of putting everything back in order, escaping from the basic rights to the Right One, moreover, escaping His wrath by running to His Mercy, running from His account to His Grace and His Compassion. That’s what ...................... is.