

LESSON 3.

7) UNİTY OF ALAH (TEVHİD) 8) BEARING WITNESS (ŞHADET) 9) CONVEYING THE MESSAGE (TEBLİĞ)

- 7) TEVHİD:**
- Means refusing every other God except Allah and accepting only Him for worshipping
 - It also means believing into the existence of Allah, His unity, the fact that He holds all the governing powers, and there is nothing like Him.
 - It also means the words of “Tevhid”: “La ilâhe illallah, Muhammedun Rasulullah”
 - The one who serves only Allah, will be freed from slavery to other.
- (KZT 2 - Tevhid)
(Prizma 4 - Tevhid İnancı)
- 8) BEARING WITNESS:**
- Saying Shahadah is one of the first among five pillars of Islam. It is the most rooted and condensed expressions of Islam.
 - It is pronouncing, witnessing and acknowledging aloud that there is no other God but Allah and that Muhammad (p.b.u.h.) is His messenger.
 - The words of Shahadah: “Eşhedu en lâ ilâhe illallah, ve eşhedu enne Muhammeden abduhû ve rasûlühû”
 - Another interpretation for it is “martyrdom”. People who are bearing witness are equaled to the people who reached the horisopns of martyrdom. It is stated in the different surahs and ayahs of the Holy Koran that the martyrs are not to be called dead, as spiritually they are still alive; along with tasting the martyrdom (Sehadet), they were raised up to a different life dimension and there they will be given great rewards. The following is just one single example of Holy verses in regards with martyrs: “And do not say about those who are killed in the way of Allah , "They are dead." Rather, they are alive, but you perceive [it] not.” (Bakara, 2/154).
- (Prizma 7 / Zihin Harmanı - Bir Nevi Şehadet)
(KT 7 / Ölümsüzlük İksiri - Kınalı Kuzular Ve Şehit Cenazeleri)
- 9) CONVEYING THE MESSAGE:**
- As a separate word it means announcement, conveying the message to others as best as possible, notification or communication.
 - One of the purposes for the prophets to be sent is conveying religious messages. If they were not sent we would not become aware of the issues concerning worshipping; we would never be able to receive the orders and requirements and consequently would not be able to grasp the depth of our liabilities. We would not be taught anything about praying, fasting, paying obligatory alms, performing pilgrimage; also we would definitely stay deprived from the knowledge of the pitiful condition of alcohol, gambling, adultery, interest and other sins.
 - We can also call it conveying the truths of Islam or “emr-i bi'l-mâruf nehy-i ani'l-münker”.
 - “O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. (Maidah 67)
 - As there was no other prophet sent after Muhammad - the Seal of Prophethood (p.b.u.h.) , this holy task is responsibility of all the people.
- (Sonsuz Nur 1 - Tebliğ)
(İrşad Ekseni - Tebliğ ile alakalı yerler)

Match the following words to the definitions:

Unity of God

Witnessing Allah's unity and the prophecy of the last Prophet

Bearing witness

Explaining and describing the truths of Islam

Conveying the message

Accepting only Allah as the God to be worshiped

Fill in the following gaps:

It is stated in the different surahs and ayahs of the Holy Koran that the martyrs are not to be called dead, as spiritually they are still alive; along with tasting the, they were raised up to a different life dimension and there they will be given great rewards. The following is just one single example of Holy verses in regards with martyrs: "And do not say about those who are killed in the way of Allah, "They are dead." Rather, they are alive, but you perceive [it] not." (Bakara, 2/154).

They associate partners to Allah, by seeing interpreting the performance of His creations wrong; this is associating partners, as the understanding of does not allow or accept any partners to the Endless Power that is creating, reconstructing, taking and giving life, sustaining every one and everything, seeing and watching everything in any possible way. This is the reason why one of the foundation disciplines of the Holy Koran, the Unity of Allah sounds reasonable, whereas connecting existence to some reasons like nature, coincidence and others is not accepted by the minds, or unreasonable.

....., is the purpose for every Prophet's existence. If it wasn't for there would be no meaning or logic in sending the prophets. Allah, the All Magnificent, expressed His love and affection to people by sending his messengers, and through the example of their lives revived and transfigured His mercy and compassion. This can be reflected in other people only with the help of