Belief in God

# Outline

1. *Opening:* Belief leads to happiness (From the 20th Letter and the 23rd Word)
2. *Story:* A great journey (From the 2. Word)
3. *Reading Circle:* Eleven phrases indicating God’s Unity (From the 20th Letter)
4. *Appendix:* Reflections on Divine Unity

# Opening: *Belief leads to happiness*

The most valuable of beings is **LIFE**; and the best service to life is efforts to transform this life into the everlasting life.

It is necessary to seek a way of making that scientific information and knowledge of philosophy useful, and spiritual.

Life is short and the work to be done much. How many unnecessary, useless, unimportant you would find among your knowledge. And so, it is necessary to seek a way of making that scientific information and knowledge of philosophy useful, and spiritual. You, also, should ask Almighty God for an awakening so that you may transform your thought into thought for the All-Wise and Glorious One’s sake. So that your unnecessary scientific knowledge may become valuable knowledge of God.

LOVE necessitates knowledge:

* The highest aim of creation is **Belief in God**.
* The highest degree in humanity is the **Knowledge of God** contained within belief in God.
* The most radiant happiness is the **Love of God** contained within the knowledge of God.

If one discovers his Owner, if he knows his Master, then he will seek refuge in His Mercy, and rely on His power. Then the world will turn into a place of recreation and pleasure, it will become a place of trade for the hereafter. Belief leads to happiness in this world and the next.

Belief is both light and strength. Yes, one who acquires true belief may challenge the whole universe and be saved from the pressure of events in accordance with the strength of his belief. Saying, *"I place my trust in God,"* he travels through the mountainous waves of events in the ship of life in complete safety. He entrusts all his burdens to the hand of power of the Absolutely Powerful One, voyages through the world in ease, then takes his rest in the Intermediate Realm. Later he may fly up to Paradise in order to enter eternal happiness. Otherwise, if he does not rely on God, rather than flying, the burdens of the world will drag him down to the lowest of the low. That is to say, **belief** *(iman)* necessitates affirmation of **Divine unity** *(tawhid)*, affirmation of Divine unity necessitates **submission to God** *(teslim)*, submission to God necessitates **reliance on God** *(tawakkul)*, and reliance on God necessarily leads to **happiness in this world and the next** *(saadet-i dareyn)*. But do not misunderstand this, reliance on God is not to reject causes altogether; it is rather to know that causes are a veil to the hand of power and have recourse to them. Knowing that attempting anises is*a* sort of active prayer, it is to seek the effects only from Almighty God, recognize that the results are from Him alone, and to be thankful to Him.

* TAKE AWAY POINTS:
  + **BELIEF** *(foundation) 🡪* **KNOWLEDGE** *(elevator) 🡪* **LOVE** *(top floor)*
  + *İman 🡪 Tawhid 🡪 Teslim 🡪 Tawakkul 🡪 Saadet-i dareyn*
* PRAYER: *Rabbişrahli sadri ve yessir li emri vahlü'l-ukdeten min lisani yefkahu kavli.*

# Story: *A great journey*



*And from Him do we seek help.* *All praise be to God, the Sustainer of All the Worlds, and blessings and peace be upon our master Muhammad, and on all his Family and Companions.*

Just as belief is a light which illuminates man and makes legible all the missives of the Eternally Besought One inscribed upon him, so too it illuminates the universe, and delivers the past and the future from darkness. I shall explain this mystery with a comparison I saw during a vision, which concerns one meaning of the verse:

*“Allah is the Protector of those who believe; He leads them out of darkness into light.” (2:257)*

It was like this: I saw in a vision an awesome bridge built between two high mountains situated opposite one another. Beneath the bridge was a valley of great depth. I was on the bridge. A dense darkness had enveloped every part of the world. I looked to my right and saw a vast grave swathed in an unending dense gloom, that is, I imagined it. I looked to my left and as though saw violent storms and calamities gathering amid terrifying waves of blackness. I looked beneath the bridge and imagined I saw a profound abyss. I had a dim torch in the face of this terrifying darkness. I used it and could see a little with its light. A most horrific situation appeared to me. In fact, such awful dragons, lions, and monsters appeared around me and on the bridge in front of me that I exclaimed: *“Oh! This torch brings me only trouble!”*, and I angrily cast it to the ground and broke it. Then on smashing it, the darkness suddenly dispersed as though I had turned on the switch for a huge electric lamp that lit up the whole world. Everywhere was filled with the lamp's light. It showed everything as it was in reality.

I saw that the bridge I had seen was a highway through a plain passing over even ground. The vast grave I had seen on my right I realized consisted from top to bottom of beautiful, verdant gardens and gatherings for worship, service, conversation, and the remembrance of Allah under the direction of luminous men. The precipices and peaks on my left which I had imagined to be tempestuous and stormy I now saw fleetingly to be a vast, lovely, and elevated place of feasting, recreation, and enjoyment behind mountains that were adorned and pleasant. And the creatures I had thought to be terrifying monsters and dragons, I saw were familiar domestic animals like camels, oxen, sheep, and goats. Declaring*, "All praise be to Allah for the light of belief,"* I recited the verse,

*“Allah is the Protector of those who believe; He leads them out of darkness into light,” (2:257)*

and I awoke from my vision.

Thus, the two mountains were the beginning and end of life; that is, this world and the Intermediate Realm. The bridge was the road of life. To the right was the past, and to the left, the future. As for the small torch, it was the human ego, which is egotistical, relies on what it knows, and does not heed the heavenly revelation. The things imagined to be the monsters were the events and strange creatures of the world.

Thus, one who relies on his ego, who falls into the darkness of heedlessness and is afflicted with the blackness of misguidance resembles my first state in the vision, which, like with the pocket-torch and due to deficient and misguided knowledge, saw the past in the form a huge grave amid darkness imbued with non-existence. It showed the future to be a stormy and desolate wasteland governed by coincidence, and events and beings, which are all submissive officials of One All-Wise and All-Compassionate to be monsters. Such a person as though manifests the verse,

*“And those who reject belief, their protectors are the evil ones; they lead them out of light into darkness.” (2:257)*

But if such a man attains to Divine guidance and belief enters his heart, and if the tyranny of his soul is smashed and he heeds Allah's Book, he will resemble my second state in the vision. Then the universe will suddenly take on the color of day and be filled with Divine light. The world will recite the verse,

*“Allah is the light of the heavens and the earth.” (24:35)*

Then he will see with the eye of the heart that the past is not a vast grave, but where the groups of purified spirits who each century having performed their duties of worship under the leadership of a prophet or saint exclaim, *"Allah is Most Great!"* on completion of the duties of their lives, and fly to elevated abodes, moving on to the past. He will look to the left, and through the light of belief distinguish in the distance a feasting-place of the Most Merciful set up in palaces of bliss in the gardens of Paradise, beyond the mountainous revolutions of the Intermediate Realm and the hereafter. And he will realize that the storms and earthquakes and tempestuous events are all submissive officials, and understand that they are the means for instances of wisdom which though apparently harsh are in fact most gentle, like the storms and rains of spring. He will even see death to be the introduction to eternal life, and the grave, the door to everlasting happiness. You can deduce further aspects for yourself. Apply the reality to the comparison!

* TAKE AWAY POINT:
  + *Belief is a light which illuminates the universe.*
* DRILL:
  + What is the difference between *iman* and *tawhid*?
* PRAYER:
  + *Rabbi zidni ilmen ve fehmen ve el-hıkni bi's salihin.*

# Reading Circle: *Eleven phrases indicating God’s Unity*

### **There is no deity but God. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

A most orderly activity is apparent on the face of the universe, especially on the page of the earth. And we observe there a most wise creativity. And we clearly see a most systematic unfolding; that is the opening up and giving of an appropriate shape and form to everything.

Furthermore, we see a most comprehensive, generous bountifulness.

This state proves, provokes awareness of the necessary existence and unity of an Active, Creative, Opening, Munificent Possessor of Glory.

*The good news in this phrase is such that the human spirit, subject as it is to countless needs and the attacks of innumerable enemies, finds a place of recourse, a source of help. This opens for it the door of a treasury of mercy that will guarantee all its needs, and provides it with a point of support and Strength which shows it its Master and Owner; just as it makes known to it its Creator and True Object of Worship, Who possesses an absolute power that will secure it from the evil of all its enemies. Through pointing this out, the phrase saves the heart from utter desolation and the spirit from aching sorrow; it ensures an eternal joy, a perpetual happiness.*

### **He is One. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

When we open our eyes, the first thing that attracts our eyes is a universal and perfect order; we see that there is a comprehensive and sensitive equilibrium.

Everything exists within a precise order and delicate balance and measure.

This state, therefore, necessarily and self-evidently proclaims that no time and no place, absolutely nothing, can be outside the grip of power of One single Glorious Maker.

Each thing and all things, together with all of their functions, are organized and directed within the grip of power of an All-Powerful Possessor of Will; and they are embellished with the adorning of a Loving Benefactor.

*Good news: God is One. Do not wear yourself out having recourse to other things; do not demean yourself and feel indebted to them; do not flatter them and fawn on them and humiliate yourself; do not follow them and make things difficult for yourself; do not fear them and tremble before them; because the Monarch of the universe is One, the key to all things is with Him, the reins of all things are in His hand, everything will be resolved by His command. If you find Him, you will be saved from endless indebtedness, countless fears.*

### **He has no partner. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Just as he has no partner in his divinity, God is One, so too in His actions and in His creating He has no partner.

*Good news: the human spirit which has attained to faith may, without let or hindrance, opposition or interference, in any state, for any wish, at any time and in any place, enter the presence of the Possessor of Beauty and Glory, the One of power and perfection Who is the Pre-Eternal and Post-Eternal Owner of the treasuries of mercy, the treasuries of bliss, and may present its needs. And finding His mercy, relying on His power, it will attain perfect ease and happiness.*

### **His is the dominion. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, every creature from the face of the earth to the limits of creation,

from the minutest particles to the heavenly bodies,

everything from pre eternity to post eternity,

the heavens and the earth

this world and the hereafter,

belongs to Him,

His is the highest degree of ownership in the form of the greatest affirmation of unity.

His is the dominion because;

the macrocosm is similar to the microcosm;

His creating the macrocosm makes it as a place of prostration, while His giving of existence to the microcosm makes it as prostrating;

His power in the former reveals His majesty, while His mercy in the latter arrays His bounty;

His majesty in the former testifies that He is One, while His bounty in the latter proclaims that He is Single, Undivided.

*Good news: The universe, which you love, to which you are connected and which grieves you by its confusedness and which you are unable to put right, is the property of an All-Powerful and Merciful One. So hand over the property to its Owner, leave it in Him. Attract His pleasure, not His harshness. He is both All-Wise and All-Merciful. He has free disposal over His property and administers it is He wishes. Whenever you take fright, say like Ibrahim Hakki: ‘Let's see what the Master does; whatever He does, it is best;’ see it well, and do not interfere!"*

### **He is the praise. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, since the perfections that are found in all beings and are the cause of acclaim are His, praise, too belongs to Him.

Acclaim from whomever to whomever it has come and will come, from pre-eternity to post-eternity, all of it belongs to Him.

When we look around we see gardens, lofty stars, all ornamented beings saying *“We are the miracles of powers of an All-Powerful One of Glory. We testify to the unity of an All-Wise Creator and an All-Powerful Maker.*

*Good news: O mankind! Do not suffer and sorrow when bounties cease, for the treasury of mercy is inexhaustible. And do not dwell on the fleeting nature of pleasure and cry out with pain, because the fruit of the bounty is the fruit of a boundless mercy. And since its tree is undying, when the fruit finishes it is replaced by more. If you thankfully think that within the pleasure of the bounty itself is a merciful favor a hundred times more pleasurable, you will be able to increase the pleasure a hundredfold. Within an apple an august monarch presents to you is a pleasure superior to that of a hundred, rather a thousand, apples because it is he that has bestowed it on you and made you experience the pleasure of a royal favor. In the same way, through the phrase `His is the praise' will be opened to you the door of a spiritual pleasure a thousand times sweeter than the bounty itself. For this phrase means to offer praise and thanks; that is to say, to perceive; the bestowal of bounty. This in turn means to recognize the Bestower, which is to reflect on the bestowal of bounty, and so finally to ponder over the favor of His compassion and His continuing to bestow bounties.*

### **He grants life. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, the one who gives life is He alone. It is also He alone Who created all things. Life is the spirit, light, result, and summary of the universe. So whoever grants life must also be the creator of the whole universe.

He is the Ever-Living and Self-Subsistent One.

*Good news: O man! Do not trouble yourself by taking the heavy responsibilities of life onto your own shoulders. Do not think of the transience of life and start grieving. And do not see only its worldly and unimportant fruits and regret that you came to this world. Rather, the life-machine in the ship of your being belongs to the Ever-Living and Self Subsistent One, and it is He Who provides for all its expenses and requirements. Also, your life has a great many aims and results and they pertain to Him, too. As for you, you are just a helmsman on the ship, so do your duty well and take the wage and pleasure that come with it. Think just how precious is the life-ship and how valuable its benefits; then think just how Generous and Merciful is the Owner of the ship. So, rejoice and give thanks and know that when you perform your duty with integrity, all the results the ship produces will in one respect be transferred to the register in which your actions are recorded, that they will secure an immortal life for you, will endow you with eternal life.*

### **And deals with death. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, the one who gives death is He. Just as He grants life, He also takes life and grants death. But death is not only destruction and extinction by causes or nature. Rather, just as a seed becomes a tree through superficially dying.

*Good news: Death is not destruction, or nothingness, or annihilation; it is not cessation, or extinction; it is not eternal separation, or non-existence, or a chance event; it is not authorless obliteration. Rather, it is being discharged by the Author Who is All-Wise and All-Compassionate; it is a change of abode. It is being dispatched to eternal bliss, to your true home. It is the door of union to the Intermediate Realm, which is where you will meet with ninety-nine per cent of your friends."*

### **And He is living and dies not. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, His life is pre-eternal and post-eternal. Death and nonexistence cannot befall Him.

*Good news: There is an Everlasting Beloved Who will cure and bind your wounds caused by countless separations from the ones you love. Since He exists and is undying, whatever may happen do not fret over the others. Furthermore, the beauty and generosity, virtue and perfection in them, which are the cause of your love, are, passing through many veils, the shadows of the palest of shadows of the manifestation of the Ever-Enduring Beloved's ever-enduring Beauty. Do not grieve at their disappearance, for they are mirrors of a sort. The changing of the mirrors renews and embellishes the manifestation of the Beauty's radiance. Since He exists, everything exists.*

### **All good is in His hand. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

All good things are in His hand, all good deeds are in His account book, all beneficence is in His treasury. Thus those desiring good must seek it from Him, those wishing for what is best must turn to Him.

*Good news: O you wretched ones! When you journey to the grave do not cry out in despair, ‘Alas! Everything we owned is destroyed, all our efforts wasted; we have left the beautiful broad earth and entered the narrow grave,’ for everything of yours is preserved, all your actions written down, every service you have rendered recorded. One of Glory in Whose hand is all good and Who is able to bring all good to fruition, will reward your service: drawing you to Himself, He will keep you only temporarily under the ground. Later, He will bring you to His presence. What happiness for those of you who have completed their service and duty; your labor is finished, you are going to ease and mercy! Service and toil are over, you going to receive your wage!*

### **And He is powerful over all things. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Absolutely nothing at all is difficult for Him. It is so simple and easy for Him that according to the meaning of, “His command is only, when He wills a thing to be, He but says unto it, “Be!”, and it is.”

It is as if He only has to command and it is done.

*Good news: O man! The service you have offered and the worship you have performed are not for nothing. A realm of reward, an abode of bliss, has been prepared for you. An unending Paradise is awaiting you in place of this fleeting world of yours. Have faith and confidence in the promise of the Glorious Creator Whom you know and Whom you worship, for it is impossible for Him to break His promise. In absolutely no respect is there any deficiency in His power; impotence cannot interfere in His works. Just as He creates your tiny garden, so too is He able to create Paradise for you, and He has created it and promised it to you. And because He has promised, He shall, of course, admit you to it.*

### **And with Him all things have their end. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

That is, everything will return to the realm of permanence from the transient realm, and will go to the seat of post-eternal sovereignty of the Ever-Ending One.

Transforming from this world to the hereafter.

*Good news: O mankind! Do you know where you are going and to where you are being impelled? As is stated at the end of the Thirty-Second Word, a thousand years of happy life in this world cannot be compared to one hour of life in Paradise. And a thousand years of life in Paradise cannot be compared to one hour's vision of the sheer loveliness of the Beauteous One of Glory. And you are going to the sphere of His mercy, and to His presence.*

*The phrase announces this good news as well: "O mankind! Do not be apprehensive imagining that you are going to extinction, non-existence, nothingness, darkness, oblivion, decay, and dissolution, and that you will drown in multiplicity. You are going not to extinction, but to permanence. You are being impelled not to non-existence, but to perpetual existence. You are going to enter not darkness, but the world of light. And you are returning to your true owner, to the seat of the Pre-Eternal Monarch. You will not drown in multiplicity, you will take your rest in the sphere of Unity. You are bound not for separation, but for union.*

* TAKE AWAY POINT:
  + God’ Unity *(Tawhid)* is presented from 11 angles.
* DRILL:
  + Which hadith mentions about this 11-phrase proclamation? When is it recommended to recite it? What is the reward for it?
  + What is the difference between Monarch (or President) and its government vs Divine Throne?
  + What is the difference between oneness (*Vahidiyet*) and uniqueness (*Ehadiyet*)?
  + Which Names of God would point to each of these 11-phrases? *(Advanced bonus.)*

# Appendix: *Reflections on Divine Unity*

1. Life is the brightest evidence of God, Who makes everything out of one thing and makes one thing out of many things.
2. Air is a marvelous conductor.
3. All things in the universe are interrelated with one another.
4. Everything is in its exact place in creation and in close co-operation with everything else.
5. Every particle testifies to God in two ways.
6. A human being is a miniature of the universe.
7. Life in the whole of the universe displays a symphony of mutual helping: Creatures hasten to the aid of one another.
8. The universal providence and favor.
9. Everything is a mirror to God, just as every transparent thing in which the sun is seen points to the sun.
10. In spring hundreds of thousands of species of plants and animals are raised to life with complete differentiation and specification and perfect orderliness and separation amid infinite intermingling and confusion.
11. Everything displays that it is under the disposal and direction of a single, Supreme Being.
12. It is impossible to attribute existence to more than one originator.
13. The correspondence and similarity in basic members between all the individuals of a species, and all the divisions of a genus, proves that they are the works of a single Maker.
14. A single pomegranate costs the whole universe.
15. Death is an argument and proof for Divine Oneness.
16. **Life is the brightest evidence of God, Who makes everything out of one thing and makes one thing out of many things**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Everything, every being in existence displays God’s Unity as a most manifest truth. For example, of the innumerable arguments for His existence and Unity, consider life: He makes everything out of one thing and makes one thing out of many things. He makes the countless members and systems of the animal body out of fertilizing sperm-bearing fluid and also out of simple water which is drunk. Thus, to make out of one thing everything is surely the work of an Absolutely All-Powerful One. Also, One Who transforms with perfect orderliness numerous substances contained in innumerably diverse kinds of vegetable or animal food, into particular bodies, weaving from them a unique skin for each, and various members of the body, is surely an All-Powerful and Absolutely All-Knowing One.

1. **Air is a marvelous conductor**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you consider air, you can also see His undeniable Unity. Air is a marvelous conductor: it conducts innumerable sounds, voices, images and other things like lightning, etc. It conducts all at the same instant without the least confusion and one without hindering the other. This explicitly shows that there is One, without any partners whatsoever, Who has created all things according to His Wisdom and controls and administers them.

1. **All things in the universe are interrelated with one another**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The universe resembles a tree, which has grown from a seed containing the program of the future full form of the tree. So, all things in the universe are closely interrelated with one another. Each particle in the body, for example, a particle in the pupil of the eye, has relations with the eye itself, as well as with the head, and the powers of reproduction, attraction and repulsion, with the veins and arteries, and with other veins, and motor and sensory nerves, which serve the circulation of blood and the working of the body, and with the rest of the body, and it has also duties in relation to each. This evidently shows one who is not blind that the whole of the body, including every particle, is a work of an Eternal, All-Powerful One and operates under His command.

A molecule of air may visit any flower and any fruit. It may also enter into it and work within it. If it were not subjugated to, and working under, the command of an Absolutely All-Powerful One, that wandering molecule of air would have to know all the systems and structures of all flowers and fruits and how they are formed down to their peripheric lines. So that molecule does, therefore, show the rays of a light of Divine Unity like a sun. You may compare light, earth, and water with air.

In any event, the original sources of things which, according to science, are hydrogen, oxygen, carbon, and nitrogen, are the components of earth, air, water, and light.

1. **Everything is in its exact place in creation and in close co-operation with everything else**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The seeds of all flowering and fruit-bearing plants are the same in composition: they are all composed of carbon, nitrogen, hydrogen, and oxygen. They only differ on account of and in respect of the program of their progenitor deposited in them by Divine Destiny. If we put the seeds of various flowering and fruit-bearing plants one after another in a flower-pot filled with earth, which is composed of particular or certain elements, each plant will appear in the wonderful form and shape, the amazing members, peculiar to it. If those particles were not subjugated to, and under the command of, One Who knows each thing with all its features, structures, and life-cycles, and the conditions of its life, and is capable of endowing everything with a being suitable to it and everything necessary for it, and to Whose Power everything is subjected without the least resistance, then either there would have to be in each particle of the earth ‘immaterial factories’ determining all the future lives of the plants, and workshops to the number of all the flowering and fruit-bearing plants, so that each could be the origin for all those various beings, differing in form, taste, color, and members, or each of those plants should have an all-encompassing knowledge and a power capable of forming themselves. That means, if the connection of beings with Almighty God is severed, then it becomes necessary to accept gods to the number of the particles of earth. This is the most inconceivable of superstitions.

1. **Every particle testifies to God in two ways**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Also, in each particle are two further true witnesses to the necessary existence and Unity of the Maker: despite its absolute powerlessness, each particle is able to do a great variety of significant duties, and despite its lifelessness, by acting in conformity with the universal order, each particle displays a universal consciousness. That means, each particle testifies, through its impotence, to the necessary existence of the Absolutely All-Powerful One, and through acting in conformity with the order of the universe, to His Unity.

1. **A human being is a miniature of the universe**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Out of the living creatures, a human being, for instance, is plainly a miniature of the universe, and a fruit of the tree of creation or the universe and a seed of this world, such that he comprises samples of most species of beings. It is as if that living being is a drop distilled from the whole universe with the most subtle and sensitive balance. That means, to create this living being and be the Lord over him requires having a free disposal of the whole universe.

Thus, one who is not lost in fancies and delusions will understand that to make, for example, a honeybee, a sort of small index of most things, and to inscribe, for example, in man, most features of the universe, and to include in one point, for example, in a tiny fig seed, the program of the whole fig tree, and to exhibit, for example, in man’s heart, the works of all the Divine Names which are manifest throughout the universe, and to record in the human memory, which is situated in a place the size of a lentil, ‘writings’ enough to fill a library, and to include in it a detailed index of all the events in the cosmos, is most certainly a stamp unique to the Creator of all things and the All-Majestic Lord of the universe.

1. **Life in the whole of the universe displays a symphony of mutual helping: Creatures hasten to the aid of one another**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Life in the whole of the universe displays a symphony of mutual helping. Just like the members, organs and systems, even cells, of a living animal body, all parts of the universe support and help one another. For example, for a single apple to come into existence, air, water, earth, the sun, even all the parts of the universe, give hand in hand and co-operate. Like the components of a factory or the building blocks of a palace, creatures support one another, come to one another’s aid and co-operate to meet one another’s needs. In a perfect orderliness they all work together. Joining efforts, they serve living beings. Elements in earth come to the aid of plants: they serve their coming into existence and maintaining their lives. Most animals live on plants and man lives on plants and animals. Thus, elements form the basic foundation of the physical constitution of living beings.

Truly, acting in accordance with the rule of mutual assistance which is in force in the whole universe—from the sun and moon, night and day, winter and summer, to plants coming to the aid of needy and hungry animals, and animals hastening to the help of weak, noble men, and even nutritious substances flying to the help of delicate, helpless infants, and fruits, and particles of food, moving to assist the cells of the body—they demonstrate to anyone who is not altogether blind that they are acting through the power of a single, Most Munificent Upbringer, and at the command of a single, Most Wise Administrator.

1. **The universal providence and favor**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The universal providence and favor included in the universal wisdom which is clearly apparent in the purposeful creation of things, and the comprehensive mercy evident from the providence, and the universal sustenance required by that mercy in order to provide all living beings with the food they need, form a seal of Divine Unity so brilliant that anyone who has not altogether lost his power of sight and reasoning will see and understand it.

Like an individual being in need of sustenance to maintain its life, we see that all the beings in the world, especially the living beings, whether universal or particular, wholes or parts, have many demands and needs, material and otherwise, for their existence, lives, and the maintenance of their lives. They need such things that although they are unable to obtain the least of them, we see that all their requirements, their material and immaterial sustenance, are met for them in a way and from a place unexpected, and with perfect order, at the appropriate time, in a suitable fashion, with perfect wisdom. Does this want and need of creatures and this way of help and assistance from the Unseen not show as clearly as the sun an All-Wise Nurturer of Majesty, an All-Compassionate Provider of Grace?

1. **Everything is a mirror to God, just as every transparent thing in which the sun is seen points to the sun**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Consider the sun: from the planets to drops of water, to fragments of glass and sparkling snow-flakes, a radiant effect particular to the sun is apparent. If you do not accept the tiny suns apparent in these innumerable things to be the manifestations of the sun’s reflection, then you will have to countenance the absurdity of accepting the actual existence of a sun in each drop of water, and in each fragment of glass and transparent object facing the light of the sun.

If the images or reflections of the sun in drops of water and fragments of glass and various colors in flowers are not attributed to the sun, then it will be necessary to accept the existence of innumerable suns in place of the one sun, which is an utterly inconceivable superstition. In just the same way, if everything in the universe is not attributed to One God, the Absolutely All-Powerful One, it will be necessary to accept, in place of One God, as many gods as the particles in the universe. This will mean falling to the degree of accepting a hundred-fold inconceivability.

1. **In spring hundreds of thousands of species of plants and animals are raised to life with complete differentiation and specification and perfect orderliness and separation amid infinite intermingling and confusion**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

God raises to life in spring and summer hundreds of thousands of species of plants and animals with complete differentiation and specification and perfect orderliness and separation amid infinite intermingling and confusion. He ‘inscribes’ on the face of the earth the individual members of hundreds of thousands of different species all together without fault, forgetting, mistake or deficiency, and in most well-balanced, well-proportioned, well-ordered and perfect fashion. This evidently points to One of Majesty, an All-Powerful One of Perfection, an All-Wise One of Grace and Beauty, One who has an infinite Power, all-encompassing Knowledge, and a Will capable of governing the whole universe.

Also, consider amazing Divine operations on the face of the earth in spring and summer. For that activity is absolutely extensive, and alongside its extensiveness, absolutely speedy, and alongside its speed, absolutely liberal or generous, and alongside its liberality, done in absolute orderliness, a most perfect beauty of art and in a most perfect form of creation. Therefore, it is such a seal that only One with an infinite knowledge and boundless power can own it. That seal certainly belongs to One Who, although He is nowhere, is all-present and all-seeing, everywhere. Nothing is hidden from Him, nor difficult for him. With respect to His Power, particles and stars are equal.

1. **Everything displays that it is under the disposal and direction of a single, supreme being**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seeds sown in a field show that both the field and the seeds are under the disposal of one who owns both. Likewise, the fundamental elements of life—like air, water and earth—being universal and present everywhere despite their simplicity, and each being of the same nature everywhere, and the plants and animals being found everywhere despite their essentially similar nature vis-à-vis the diverse conditions of life, show that they are under the disposal of a single miracle-displaying Maker in such a fashion that every flower, every fruit, and every animal is a stamp, a seal, a signature of that Maker. Wherever they are found, each proclaims in the tongue of its being: ‘Whoever’s stamp I bear, this location is also of His making. Whoever’s seal I carry, this place is a missive of His also. Whoever’s signature I indicate, this land is also of His weaving.’ That means, only the one who holds all the elements in the grasp of His Power can own and sustain the least of creatures, and anyone who is not blind can see that only One Who exercises Lordship over all plants and animals can own, sustain, and govern the simplest one of them.

Truly, in the tongue of similarity to other individuals, each individual being says: ‘Only one who owns my species can be the owner of me, otherwise not.’ In the tongue of spreading over the face of the earth together with other species, each species says: ’Only one who owns the whole face of the earth can be our owner, otherwise not.’ In the tongue of being bound to the sun, together with other planets, and of its mutual relations with the heavens, the earth says: ’Only one who owns all these can be my owner, otherwise not.’ Supposing apples were conscious and someone were to say to one among them, ’You are my work of art’, that apple would scold him, saying: ’Be silent! If you are capable of forming all the apples on the earth, rather if you have a free disposal over all the fruit-bearing trees spread over the earth, and all the gifts of the All-Merciful One proceeding from the treasury of Mercy in shiploads, only then can you claim Lordship over me.’

1. **It is impossible to attribute existence to more than one originator**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As explained above, since the countless fruits of a tree depend on one law of growth from one center, they are as easy and cheap to raise as one single fruit. In other words, the multiplicity of centers requires for a single fruit as much hardship, expenditure, and equipment as for the whole of the tree, as to manufacture the military equipment necessary for a single soldier all the factories required for the whole army are necessary. That means, when a single result related to numerous individuals is dependent on a multiplicity of centers, as many difficulties as the number of the individuals involved arise. Thus, the extraordinary ease clearly seen in all species arises from unity.

1. **The correspondence and similarity in basic members between all the individuals of a species, and all the divisions of a genus, proves that they are the works of a single Maker**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The correspondence and similarity in basic members between all the individuals of a species, and all the divisions of a genus, proves that they are the works of a single Maker, as they are ‘inscribed’ with the same Pen and the seal on them is also one and the same. Also, the absolute facility observed in their coming into existence, the lack of difficulty, requires, to the degree of being necessary and inevitable, that they are the works of One Maker. Otherwise difficulties to the degree of making their existence impossible would doom that genus and that species to non-existence.

1. **A single pomegranate costs the whole universe**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To conclude: When attributed to Almighty God, all things become as easy as a single thing, while if they are ascribed to causes, a single thing becomes as difficult as everything. Since this is so, the extraordinary cheapness and facility observed in the universe and endless abundance before our eyes display the stamp of Unity like the sun. If these fruits which we obtain in such plenty and for so little cost were not the property of the One of Unity, even if we gave the whole world in payment, we would not have a single pomegranate to eat, since it requires the purposeful and conscious co-operation of as many and universal elements as earth, air, water, and the light and heat of the sun, and the seed, which are all unconscious and act at the disposal of a Single Maker, Who is Almighty God. The cost of a single pomegranate or any other fruit is the whole universe.

1. **Death is an argument and proof for Divine Oneness**

Keywords: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Just as life, which manifests the Divine Grace, is an argument and proof for Divine Unity, indeed even a sort of manifestation of Divine Unity, so too, death, which manifests the Divine Majesty, is an argument and proof for Divine Oneness.

For example—God’s is the highest comparison—by showing the sun’s image and light, and its reflection, the bubbles on a mighty river sparkling in the sun, and transparent objects glistening on the face of the earth, testify to the existence of the sun. Despite the occasional disappearance of the sparkling bubbles on the flowing river (for example when it passes under a bridge), the splendid continuation of the sun’s manifestations and the uninterrupted display of its light on the successive troops of bubbles bears decisive witness that the little images of the sun, the lights that appear and then disappear, sparkle and die away, and then are renewed, are evidence of an enduring, perpetual, single sun, which continues to manifest itself from on high. Therefore, those sparkling bubbles which through their appearance demonstrate the existence of the sun, display its continuation and unity through their disappearance and extinction.

In just the same way, these beings that are in a continuous flux testify through their existence and life to the necessary existence and Oneness of the Necessarily Existent Being.

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*Congratulations! You’ve completed this unit.*