Dear Brothers,

Insha’Allah the khutbah will be about the Quran and its definition. The best description can be said by Allah (Subhanallahi ve Teala). Here is a verse about the Qur’an and its definition. بِسۡمِ ٱللهِ ٱلرَّحۡمَـٰنِ ٱلرَّحِيمِ  
قُل لَّٮِٕنِ ٱجۡتَمَعَتِ ٱلۡإِنسُ وَٱلۡجِنُّ عَلَىٰٓ أَن يَأۡتُواْ بِمِثۡلِ هَـٰذَا ٱلۡقُرۡءَانِ لَا يَأۡتُونَ بِمِثۡلِهِۦ وَلَوۡ كَانَ بَعۡضُہُمۡ لِبَعۡضٍ۬ ظَهِيرً۬ا (﻿٨٨﻿)

In the name of God, the Merciful, the Compassionate.

Say: "If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they backed up each other with help and support. (Isra - 88)

These are clear evidences to men, and a Guidance and Mercy to those of assured Faith. (Casiye - 20)

If there were a Qur'an with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak (this would be the one!) but, truly, the Command is with Allah in all things! Do not the Believers know, that had Allah (so) willed, He could have guided all mankind (to the Right)? But the Unbelievers― never will disaster cease to seize them for their (ill) deeds, or to settle close to their homes, until the Promise of Allah come to pass, for, verily, Allah will not fail in His promise. (Rad - 31)

Do they not ponder on the Qur'an (with care)? Had it been from other than Allah, they would surely have found therein much discrepancy. (Nisa - 82)

Also here some given definitions of Quran are?:

The Qur'an is

An eternal translation of the great Book of the Universe19

* The everlasting translator of the "languages" in which the Divine laws of the universe's creation and operation are "inscribed".
* The Quran is the interpreter of the books of the visible, material world and the World of the Unseen.
* The Quran is the discloser of the imma­terial treasuries of the Divine Names hidden on Earth and in the heavens.
* The key to the truths lying beneath the lines of events.
* The World of the Unseen's tongue in the visible, material one.
* The treasury of the All-Merciful One's favors and the All-Glorified One's eternal addresses coming from the World of the Unseen beyond the veil of this visible world.
* The sun of Islam's spiritual and intellectual worlds, as well as its foundation and plan.
* The sacred map of the Hereafter's worlds.
* The expounder, lucid interpreter, articulate proof, and clear translator of the Divine Essence, Attributes, Names and acts.
* The educator and trainer of human­ity's world and the water and light of Islam, the true and greatest humanity.
* The true wisdom of humanity and the true guide leading them to hap­piness.

For humanity,

* it is a book of law,
* prayer,
* wisdom,
* worship and
* servant hood to God,
* commands and invitation,
* invocation and
* Reflection.
* It is a holy book containing books for all of our spiritual needs;
* a heavenly book that, like a sacred library,
* contains numerous booklets from which all saints, eminent­ly truthful people,
* all purified and discerning schol­ars, and
* those well-versed in knowledge of God have derived their own specific ways, and
* Which illuminate each way and answer their followers' needs.

Second part

Having come from God's Supreme Throne, orig­inated in His Greatest Name, and issued from each

The Qur'an is God's word (as regards His being the Lord of the worlds) and His decree (in respect of His having the title of Deity of all creatures). It is a discourse in the name of the Creator of the heavens and Earth, a speech from the view of absolute Divine Lordship, and an eternal sermon on behalf of the All-Glorified One's universal Sovereignty. It is also a register of the Most Merciful One's favors from the viewpoint of all-embracing Mercy; a collection of messages, some of which begin with a cipher; and a holy book that, having descended from the Divine Greatest Name's surrounding circle, looks over and surveys the circle surrounded by His Supreme Throne.

This is why the title "the Word of God" has been (and will always be) given to the Qur'an. After the Qur'an come the Scriptures and Pages sent to oth­er Prophets. Some of the other countless Divine words are inspirations corning as particular displays of a particular aspect of Divine Mercy, Sovereignty, and Lordship under a particular title and with a particular regard. The inspirations coming to angels, people, and animals vary greatly with regard to their universality or particularity.

**How should we recite the Quran?**

A young man was taking lessons from a Quran Teacher. Other students around him noticed that he was looking very pale. They told his teacher:

This young man is staying up all night trying to read the full Quran.

After hearing this, the teacher asked the young man:

I heard that you are staying up all night to read the full Quran.

The young man said that it is true. His teacher then said:

When staying up to read the Quran, while you are reading I want you to imagine that I am in front of you listening to you while you read the Quran and while you pray. Do not forget to keep this in mind.

The young student accepted his request and did as he was told. The next morning, during their conversation, his teacher asked him:

Teacher: Did u do as I told?

Student: Yes sir.

Teacher: Were you able to finish reading the Quran?

Student: No sir. I was only able to read half way through.

His teacher then said:

Tonight, read the Quran while imagining that one of Prophet Muhammed’s (SAV) apostles, who have heard him read the Quran, is listening to you. But be careful, because the prophet’s apostles have heard Prophet Muhammed read the Quran. Therefore, do not make any mistakes. The student said okay, and did as he was told. However, he told his teacher the following day that he read the Quran that night but was only able to read one forth of it this time.

The following day, he told him to read the Quran but this time to imagine that he was reading to Prophet Muhammed (SAV). The young man did as he was told, and later realized that he was only able to read one chapter of the Quran. Finally, his teacher told him:

Tonight, as for Allah’s forgiveness, and prepare yourself. And Imagine that you are reading in front of Allah(Subhanellahi ve teala).

The following day, his teacher was waiting for him. But the young man did not come. He wanted to know what happened and sent one of his students to find out. He then got the news that the young student, was sick laying in bed. He went to visit his student and found him crying. The young student said to his teacher:

Sir, May Allah grant you many good deeds. To this day, I have been reading the Quran wrong. I realized this last night. When I wanted to read Sure Fatiha, when the verse ” we pray to only you” came, I looked at myself, and my inner soul, and realized as said in this verse, I was not obeying Allah this way. For this reason, when reading “We only pray to you” (Iyyake na budu) I felt embarrassed of my myself when reading it. I could not come to “Maliki yevmiddin because I couldn’t read “Iyyake Na budu” and then during my prayer, when going to Ruku, I got very weak.

According to Ibnu’l Arabi, this young man passed away one hour later. A while later, when his teacher when to visit his grave, he heard a noise from this grave.

“Teacher, In Allah’s presence I am alive. Allah has not put me through any judgment….

The Quran should be read carefully, because wherever we are Allah is watching us, listening to us, therefore when reading the Quran, we should show great respect and importance to reading it carefully and correctly.