**َلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ الَّذِى هَدَانَا لِهذَا.وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لاَ أَنْ هَدَانَا اللهُ. وَ مَا تَوْفِيقِي وَ لاَ اعْتِصَامِي إِلاَّ بِاللهِ. عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ أُنِيبُ. نَشْهَدُ أنْ لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ وَ لاَ نَظِيرَ لَهُ وَ لاَ مِثَالَ لَهُ. اَلَّذِى لاَ أُحْصِي ثَنَاءً عَلَيْهِ. كَمَا أَثْنَي عَلَى نَفْسِهِ. عَزَّ جَارُهُ وَجَلَّ ثَنَاؤُهُ وَلاَ يُهْزَمُ جُنْدُهُ وَلاَ يُخْلَفُ وَعْدُهُ وَلاَ إِلهَ غَيْرُهُ. وَنَشْهَدُ أَنَّ سَيِّدَنَا وَسَنَدَنَا وَمَوْلاَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَلسَّابِقُ إِلَى الأَنَامِ نُورُهُ. وَرَحْمَةٌ لِلْعَالَمِينَ ظُهُورُهُ. وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَأَوْلاَدِهِ وَأَزْوَاجِهِ وَأَصْحَابِهِ وَأَتْبَاعِهِ وَأَحْفَادِهِ أَجْمَعِينَ. أَمَّا بَعْدُ فَيَا عِبَادَ اللهِ؛ إِتَّقُوا اللهَ تَعَالَى وَأَطِيعُوهُ. إِنَّ اللهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ. فَقَدْ قَالَ اللهُ تَعَالَى فِي كِتَابِهِ الْكَرِيمِ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْــمِ اللهِ الرَّحْمنِ الرَّحِيمِ:**

اِنَّ اللّهَ يُحِبُّ التَّوَّا بينَ وَيُحِبُّ الْمُتَطَهِّرينَ

Dear Muslim Brothers!

Today, I would like to talk a little bit on the meaning of Tawbah. It is one of the most important concepts in Islam. Tawbah means turning away from being disobedience to Allah and feeling regret and shame in the heart for violations of divine boundaries set up for the benefit of the human being.

The great Islamic scholars indicate that tawbah is to eliminate the passion, desire and will to perform evil actions and wrong doings.

In principle, Allah (suphanahuwataaala) do not want his servants to commit sins. But if a human being falls into sins willingly or unwillingly or by mistake, Allah shows him how to prevent them from falling into captivity of their desires and reestablish their relationship with himself.

Allah says in the Holy Qur’an: “seek forgiveness, seek repentance from Allah in a pure form. Allah is the most forgiving and most compassionate.”

Our beloved Prophet Muhammad says: “Every human being, (other than the prophets), they all are sinners but the best amongst the sinners are those who regularly seek repentance to Allah.”

Dear Brother!

Tawbah is not just a means to become free from sins and be forgiven; it is one of the most important conducts of worship as well. As one Muslim scholar says; tawbah is the first step in personal relationship with Allah.

For that reason the Prophet Muhammad (pbuh) strongly recommends us to do tawbah as much as possible as he used to ask for God’s forgiveness more than seventy or one hundred times every day.

Dear Brothers!

Those who trust in Allah with sincere faith, take the Prophet Muhammad as a shining example, believe in the Day of Judgment, and should never feel despair and hopelessness because of the sins they committed.

Here is the Qur’anic universal call for the sinners: Say: “O My servants who have transgressed against their souls! Do not despair of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.”

The Muslim scholars recommend that those commit sins should abandon it whenever they become aware, remorse over having committed the sin, resolve never to return to the sins. They indicate that if the sin relates to the rights of others sinner must return the rights.

May Allah Almighty accept all of our repentance and forgive our past sins and put us into paradise and keep away from fire of Jahannam.

**أَلاَ إِنَّ أَحْسَنَ الْكَلاَمِ وَ أَبْلَغَ النِّظَامِ. كَلاَمُ اللهِ الْمَلِكِ الْعَزِيزِ الْعَلاَّمِ. كَمَا قَالَ اللهُ تَبَارَكَ وَ تَعَالَى فِي الْكَلاَمِ. وَ إِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ.**

**وَ أَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ. أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْـمِ اللهِ الرَّحْمنِ الرَّحِيمِ**

**دَعْوَاهُمْفِيهَاسُبْحَانَكَاللّٰهُمَّوَتَحِيَّتُهُمْفِيهَاسَلَامٌوَاٰخِرُدَعْوَاهُمْأَنِالْحَمْدُلِلّٰهِرَبِّالْعَالَمِينَ**

**اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ. اَلْحَمْدُ للهِ حَمْدَ الْكَامِلِينَ كَمَا أَمَرَ. نَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللهُ وَ نَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ النَّبِيُّ الْمُعْتَبَرُ. تَعْظِيمًا لِنَبِيِّهِ وَ تَكْرِيمًا لِفَخَامَةِ شَانِ شَرَفِ صَفِيِّهِ.**

**فَقَالَ اللهُ عَزَّ وَ جَلَّ مِنْ قَائِلٍ مُخْبِرًا وَ آمِرًا: {إِنَّ اللهَ وَ مَلاَئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ. يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا} لَبَّيْكَ...**